

# 10 Reasons Why Homosexual "Marriage" is Harmful and Must be Opposed

These ten reasons why homosexual "marriage" is harmful and must be opposed will help you to defend marriage as the union between one man and one woman.

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## 1. It Is Not Marriage

Calling something marriage does not make it marriage. Marriage has always been a covenant between a man and a woman which is by its nature ordered toward the procreation and education of children and the unity and wellbeing of the spouses.

The promoters of same-sex "marriage" propose something entirely different. They propose the union between two men or two women. This denies the self-evident biological, physiological, and psychological differences between men and women which find their complementarity in marriage. It also denies the specific primary purpose of marriage: the perpetuation of the human race and the raising of children.

Two entirely different things cannot be considered the same thing.

## 2. It Violates Natural Law

Marriage is not just any relationship between human beings. It is a relationship rooted in human nature and thus governed by natural law.

Natural laws most elementary precept is that "good is to be done and pursued, and evil is to be avoided." By his natural reason, man can perceive what is morally good or bad for him. Thus, he can know the end or purpose of each of his acts and how it is morally wrong to transform the *means* that help him accomplish an act into the acts *purpose*.

Any situation which institutionalizes the circumvention of the purpose of the sexual act violates natural law and the objective norm of morality.

Being rooted in human nature, natural law is *universal* and *immutable*. It applies to the entire human race, equally. It commands and forbids consistently, everywhere and always. Saint Paul taught in the Epistle to the Romans that the natural law is inscribed on the heart of every man. (Rom. 2:14-15)

## 3. It Always Denies a Child Either a Father or a Mother

It is in the child's best interests that he be raised under the influence of his natural father and mother. This rule is confirmed by the evident difficulties faced by the many children who are orphans or are raised by a single parent, a relative, or a foster parent.

The unfortunate situation of these children will be the norm for all children of a same-sex "marriage." A child of a same-sex "marriage" will always be deprived of either his natural mother or father. He will necessarily be raised by one party who has no blood relationship with him. He will always be deprived of either a mother or a father role model.

Same-sex "marriage" ignores a child's best interests.

## 4. It Validates and Promotes the Homosexual Lifestyle

In the name of the "family," same-sex "marriage" serves to validate not only such unions but the whole homosexual lifestyle in all its bisexual and transgender variants.

Civil laws are structuring principles of man's life in society. As such, they play a very important and sometimes decisive role in influencing patterns of thought and behavior. They externalize shape the life of society, but also profoundly modify everyones perception and evaluation of forms of behavior.

Legal recognition of same-sex "marriage" would necessarily obscure certain basic moral values, devalue traditional marriage, and weaken public morality.

## 5. It Turns a Moral Wrong into a Civil Right

Homosexual activists argue that same-sex "marriage" is a civil rights issue similar to the struggle for racial equality in the 1960s.

This is false.

First of all, sexual behavior and race are essentially different realities. A man and a woman wanting to marry may be different in their characteristics: one may be black, the other white; one rich, the other poor; or one tall, the other short. None of these differences are insurmountable obstacles to marriage. The two individuals are still man and woman, and thus the requirements of nature are respected.

Same-sex "marriage" opposes nature. Two individuals of the same sex, regardless of their race, wealth, stature, erudition or fame, will never be able to marry because of an insurmountable biological impossibility.

Secondly, inherited and unchangeable racial traits cannot be compared with non-genetic and changeable behavior. There is simply no analogy between the interracial marriage of a man and a woman and the "marriage" between two individuals of the same sex.

## 6. It Does Not Create a Family but a Naturally Sterile Union

Traditional marriage is usually so fecund that those who would frustrate its end must do violence to nature to prevent the birth of children by using contraception. It naturally tends to create families.

On the contrary, same-sex "marriage" is intrinsically sterile. If the "spouses" want a child, they must circumvent nature by costly and artificial means or employ surrogates. The natural tendency of such a union is not to create families.

Therefore, we cannot call a same-sex union *marriage* and give it the benefits of true marriage.

## 7. It Defeats the States Purpose of Benefiting Marriage

One of the main reasons why the State bestows numerous benefits on marriage is that by its very nature and design, marriage provides the normal conditions for a stable, affectionate, and moral atmosphere that is beneficial to the upbringing of children—all fruit of the mutual affection of the parents. This aids in perpetuating the nation and strengthening society, an evident interest of the State.

Homosexual “marriage” does not provide such conditions. Its primary purpose, objectively speaking, is the personal gratification of two individuals whose union is sterile by nature. It is not entitled, therefore, to the protection the State extends to true marriage.

## 8. It Imposes Its Acceptance on All Society

By legalizing same-sex “marriage,” the State becomes its official and active promoter. The State calls on public officials to officiate at the new civil ceremony, orders public schools to teach its acceptability to children, and punishes any state employee who expresses disapproval.

In the private sphere, objecting parents will see their children exposed more than ever to this new “morality,” businesses offering wedding services will be forced to provide them for same-sex unions, and rental property owners will have to agree to accept same-sex couples as tenants.

In every situation where marriage affects society, the State will expect Christians and all people of good will to betray their consciences by condoning, through silence or act, an attack on the natural order and Christian morality.

## 9. It Is the Cutting Edge of the Sexual Revolution

In the 1960s, society was pressured to accept all kinds of immoral sexual relationships between men and women. Today we are seeing a new sexual revolution where society is being

### Taking a Principled not a Personal Stand

In writing this statement, we have no intention to defame or disparage anyone. We are not moved by personal hatred against any individual. In intellectually opposing individuals or organizations promoting the homosexual agenda, our only intent is the defense of traditional marriage, the family, and the precious remnants of Christian civilization.

As practicing Catholics, we are filled with compassion and pray for those who struggle against unrelenting and violent temptation to homosexual sin. We pray for those who fall into homosexual sin out of human weakness, that God may assist them with His grace.

We are conscious of the enormous difference between these individuals who struggle with their weakness and strive to overcome it and others who transform their sin into a reason for pride and try to impose their lifestyle on society as a whole, in flagrant opposition to traditional Christian morality and natural law. However, we pray for these too.

We pray also for the judges, legislators and government officials who in one way or another take steps that favor homosexuality and same-sex “marriage.” We do not judge their intentions, interior dispositions, or personal motivations.

We reject and condemn any violence. We simply exercise our liberty as children of God (Rom. 8:21) and our constitutional rights to free speech and the candid, unapologetic and unashamed public display of our Catholic faith. We oppose arguments with arguments. To the arguments in favor of homosexuality and same-sex “marriage” we respond with arguments based on right reason, natural law and Divine Revelation.

In a polemical statement like this, it is possible that one or another formulation may be perceived as excessive or ironic. Such is not our intention

asked to accept sodomy and same-sex “marriage.”

If homosexual “marriage” is universally accepted as the present step in sexual “freedom,” what logical arguments can be used to stop the next steps of incest, pedophilia, bestiality, and other forms of unnatural behavior? Indeed, radical elements of certain “avant garde” subcultures are already advocating such aberrations.

The railroading of same-sex “marriage” on the American people makes increasingly clear what homosexual activist Paul Varnell wrote in the *Chicago Free Press*:

The gay movement, whether we acknowledge it or not, is not a civil rights movement, not even a sexual liberation movement, but a moral revolution aimed at changing people’s view of homosexuality.

## 10. It Offends God

This is the most important reason. Whenever one violates the natural moral order established by God, one sins and offends God. Same-sex “marriage” does just this. Accordingly, anyone who professes to love God must be opposed to it.

Marriage is not the creature of any State. Rather, it was established

by God in Paradise for our first parents, Adam and Eve. As we read in the Book of Genesis: “God created man in His image; in the Divine image he created him; male and female He created them. God blessed them, saying: Be fertile and multiply; fill the earth and subdue it.” (Gen. 1:28-29)

The same was taught by Our Savior Jesus Christ: “From the beginning of the creation, God made them male and female. For this cause a man shall leave his father and mother; and shall cleave to his wife.” (Mark 10:6-7).

Genesis also teaches how God punished Sodom and Gomorrah for the sin of homosexuality: “The Lord rained down sulphurous fire upon Sodom and Gomorrah. He overthrew those cities and the whole Plain, together with the inhabitants of the cities and the produce of the soil.” (Gen. 19:24-25)

## The Guilt of Humankind

18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth. <sup>19</sup>For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup>Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse; <sup>21</sup>for though they knew God, they did not honour him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened. <sup>22</sup>Claiming to be wise, they became fools; <sup>23</sup>and they exchanged the glory of the immortal God for images resembling a mortal human being or birds or four-footed animals or reptiles.

<sup>24</sup>Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves, <sup>25</sup>because they exchanged the truth about God for a lie and worshipped and served the creature rather than the Creator, who is blessed for ever! Amen.

<sup>26</sup>For this reason God gave them up to degrading passions. Their women exchanged natural intercourse for unnatural, <sup>27</sup>and in the same way also the men, giving up natural intercourse with women, were consumed with passion for one another. Men committed shameful acts with men and received in their own persons the due penalty for their error.

<sup>28</sup>And since they did not see fit to acknowledge God, God gave them up to a debased mind and to things that should not be done. <sup>29</sup>They

were filled with every kind of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, craftiness, they are gossips, <sup>30</sup>slanders, God-haters,<sup>a</sup> insolent, haughty, boastful, inventors of evil, rebellious towards parents, <sup>31</sup>foolish, faithless, heartless, ruthless. <sup>32</sup>They know God's decree, that those who practise such things deserve to die—yet they not only do them but even applaud others who practise them.

## The Righteous Judgement of God

**2** THEREFORE you have no excuse, whoever you are, when you judge others; for in passing judgement on another you condemn yourself, because you, the judge, are doing the very same things. <sup>2</sup>You say,<sup>b</sup> 'We know that God's judgement on those who do such things is in accordance with truth.' <sup>3</sup>Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgement of God? <sup>4</sup>Or do you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance? <sup>5</sup>But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgement will be revealed. <sup>6</sup>For he will repay according to each one's deeds: <sup>7</sup>to those who by patiently doing good seek for glory and honour and immortality, he will give eternal life; <sup>8</sup>while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and distress. <sup>9</sup>There will be anguish and distress

<sup>a</sup> Or God-hated <sup>b</sup> Gk lacks You say

ter's daughter to uncover her nakedness; they are your<sup>a</sup> flesh; it is depravity. <sup>18</sup> And you shall not take<sup>b</sup> a woman as a rival to her sister, uncovering her nakedness while her sister is still alive.

<sup>19</sup> You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness. <sup>20</sup> You shall not have sexual relations with your kinsman's wife, and defile yourself with her. <sup>21</sup> You shall not give any of your offspring to sacrifice them<sup>c</sup> to Molech, and so profane the name of your God: I am the LORD. <sup>22</sup> You shall not lie with a male as with a woman; it is an abomination. <sup>23</sup> You shall not have sexual relations with any animal and defile yourself with it, nor shall any woman give herself to an animal to have sexual relations with it: it is perversion.

<sup>24</sup> Do not defile yourselves in any of these ways, for by all these practices the nations I am casting out before you have defiled themselves. <sup>25</sup> Thus the land became defiled; and I punished it for its iniquity, and the land vomited out its inhabitants. <sup>26</sup> But you shall keep my statutes and my ordinances and commit none of these abominations, either the citizen or the alien who resides among you <sup>27</sup> (for the inhabitants of the land, who were before you, committed all of these abominations, and the land became defiled); <sup>28</sup> otherwise the land will vomit you out for defiling it, as it vomited out the nation that was before you. <sup>29</sup> For whoever commits any of these abominations shall be cut off from their people. <sup>30</sup> So keep my charge not to commit any of these abominations that were done before you, and not to defile yourselves by them: I am the LORD your God.

## Ritual and Moral Holiness

**19** THE LORD spoke to Moses, saying:  
<sup>2</sup> Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. <sup>3</sup> You shall each revere your mother and father, and you shall keep my sabbaths: I am the LORD your God. <sup>4</sup> Do not turn to idols or make cast images for yourselves: I am the LORD your God.

<sup>5</sup> When you offer a sacrifice of well-being to the LORD, offer it in such a way that it is acceptable in your behalf. <sup>6</sup> It shall be eaten on the same day you offer it, or on the next day; and anything left over until the third day shall be consumed in fire. <sup>7</sup> If it is eaten at all on the third day, it is an abomination; it will not be acceptable. <sup>8</sup> All who eat it shall be subject to punishment, because they have profaned what is holy to the LORD; and any such person shall be cut off from the people.

<sup>9</sup> When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. <sup>10</sup> You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God.

<sup>11</sup> You shall not steal; you shall not deal falsely; and you shall not lie to one another. <sup>12</sup> And you shall not swear falsely by my name, profaning the name of your God: I am the LORD.

<sup>13</sup> You shall not defraud your neighbour;

*a* Gk: Heb lacks *your*    *b* Or *marry*  
*c* Heb *to pass them over*